

Abortion

The despicable murder of the preborn child here pictured is a gross violation of the sixth of the ten commandments, which forbids the taking of innocent life, stating “Thou shalt not kill” (Ex 20:13). In Israel, murder of the preborn was a capital offense, as was other murder (Num 35:31); if a man hurt a pregnant woman with child, so that she was delivered prematurely and the child died, God said to give “life for life” (Ex 21:22-25). He clearly views the child in the womb as fully human, created in His image, and worthy of legal protection. God has a plan for children still in the womb and knows them as individuals (Jer 1:5), and employs the same word to refer to the “babe... in [the womb]” (Lu 1:41, 44) and the “babe” outside of his mother, wrapped in a crib and desiring his mother’s milk (Lu 2:12, 16, 1 Pet 2:2, cf. Lu 18:15, Ac 7:19, 2 Tim 3:15). After the moment of conception the new individual receives only food and protection inside his or her mother’s womb, and is a new person who is in the image of God just as he or she is upon emerging nine months later. Abortion is murder—murder of an exceedingly unnatural kind, where the mother initiates the death of her child—a type of murder which has, since imposed by judicial tyranny on our nation in the infamous *Roe v. Wade* decision, drowned this land in the blood of over 45,000,000 children, a slaughter of more helpless boys and girls than the populations of the states of Oregon, Nevada, Idaho, Montana, Utah, Wyoming, Colorado, New Mexico, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Minnesota, Iowa, Arkansas, Mississippi, and Alabama combined. Indeed, the just God will punish our nation for engaging in such unspeakable evil, just as “[T]he LORD... remove[d]... [the nation of] Judah... for the innocent blood that [was] shed... which the LORD would not pardon” (2 Ki 24:3-4), “for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it” (Num 35:33). He will also, since He is just, surely punish those individuals who have been involved in the promotion of this American genocide, which continues to slaughter far over a million children a year. The Lord has sworn that “murderers... shall have their part in the lake which burneth with fire and brimstone: which is the second death” (Rev 21:8). You are a murderer, or are involved in the commission of murder, if you have had an abortion, worked for abortion providers or assisted with an abortion, employed contraceptive devices that in reality induce early abortion, such as the Pill and the IUD, counseled someone to have an abortion or not attempted with all your power to dissuade someone you knew who planned to have one, voted for pro-abortion politicians (the great majority of Democrats, and some Republicans) or abstained from voting for pro-life candidates, directly owned companies that support abortion through possessing their stock or indirectly possessed such stock through mutual funds, or you are merely intellectually pro-life but you do nothing to stop the bloodshed. When God destroyed the nation of Judah for her sins, including shedding “innocent blood, even the blood of their sons and of their daughters” (Ps 106:37-42), God “set a mark upon the foreheads of the men that *sigh and that cry* for all the abominations that be done in the midst thereof,” and spared them only; those that held a merely mental opposition He utterly destroyed with the rest (Eze 9:5-6). The blood of millions of murdered innocents cries out to God for vengeance—if you are a killer, a supporter of this massacre, or idly do nothing to stop it, can you expect to find mercy?

God, who is holy, not only hates abortion, but all other sin; “the wrath of God is revealed from heaven against *all* ungodliness and unrighteousness of men...” (Rom 1:18). Even if you do all you legally can to resist the slaughter of the preborn, Jesus Christ said that unjust anger in the heart makes you a murderer (Mt 5:21-22). He also said that “whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart” (Mt 5:28). God rightly demands of you that you “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind... [and] thy neighbour as thyself” (Mt 22:37, 39). In the Old Testament alone, there are 613 different commandments, and the Law declares that “Cursed is every one that continueth not in all things which are written in the book of the law to do them” (Gal 3:10). It further states that “There is none righteous, no, not one” (Romans 3:10), including you, and declares that “The heart is deceitful above all things, and desperately wicked” (Jer 17:9), and so pronounces your nature itself terribly evil. Since Christ commands “Be ye therefore perfect, even as your Father which is in heaven is perfect” (Mt 5:48), and since the “wages of [all and every] sin is death” (Romans 6:23), and this death includes “the lake of fire... the second death” (Rev 20:14), consider “how can ye escape the damnation of hell?” (Mt 23:33) since your “damnation is just” (Romans 3:8).

Since you are “as an unclean thing, and all [your] righteousnesses are as filthy rags,” (Is 64:6), and “they that are in the flesh [those not born again] cannot please God” (Rom 8:8, Jn 3:3-7), unless Another satisfies the wrath of God in your place, you must be forever lost—but Jesus Christ, God the Son, equal to God the Father and God the Holy Spirit, the three Persons of the one and only true God (1 Jn 5:7, Jn 1:1-18), became a Man, was virgin born and so without a sinful nature, lived a sinless life in full obedience to God’s Law, and then died a substitutionary death to pay for your sin. “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” (John 3:16). On the cross, God the Father “made [Jesus Christ] to be sin for us, who knew no sin; that we might be made the righteousness of God in Him” (2 Cor 5:21). Three days later Christ rose again from the grave. The payment He made for your sin on the cross is perfectly sufficient to fully satisfy the wrath of God against you and to count you righteous in God’s sight. “Christ died for us... [and] being now justified [declared righteous] by His blood, we shall be saved from wrath through Him” (Rom 5:8-9). You cannot be saved by your works, for “by the deeds of the law there shall no flesh be justified” (Rom 3:20), but you will, however much you have sinned, be saved the moment you trust in Jesus Christ and His work on the cross alone to take away your sin. Come to Him in repentance (“Repent ye therefore, and be converted...” Ac 3:19) and faith “For by grace are ye saved through faith, and that not of yourselves: it is the gift of God: not of works, lest any man should boast” (Eph 2:8-9). Once you are born again (Jn 3:3) through repentant faith in Christ, you are saved forever; no saved person can ever again be lost (Rom 8:28-39). God will also transform your life (2 Cor 5:17) so that you will characteristically live for Him. Now is the time to surrender to and trust in Jesus Christ, and flee from the fearful wrath of God coming both upon this nation and upon you personally for abortion and your other abominable sins!